

is hereby given of the following Advisory Committee meeting:  
Environmental Management Site  
Specific Advisory Board (EM SSAB),  
Hanford Site.

**DATE AND TIME:** Thursday, March 2,  
1995: 9:00 a.m.–5:30 p.m.

**ADDRESSES:** Executive Inn-Best Western,  
200 Taylor North, Seattle, Washington.

**FOR FURTHER INFORMATION CONTACT:** Jon  
Yerxa, Public Participation Coordinator,  
Department of Energy, Richland  
Operations Office, P.O. Box 550,  
Richland, WA 99352, (509) 376-9628.

**SUPPLEMENTARY INFORMATION:** Purpose of  
the Board: The purpose of the Board is  
to make recommendations to DOE and  
its regulators in the areas of  
environmental restoration, waste  
management, and related activities.

Tentative Agenda:

#### *March Meeting Topics*

The Hanford Advisory Board will receive information on and discuss issues related to: the DOE '96-'97 Budget Concepts, Issues, and Guiding Principles or Priorities and the Proposed Approach to 100 Areas Remediation. The Committee will also receive updates from various Subcommittees, including reports on: the Consortium for Environmental Risk Evaluation (CERE) Process, K Basin and Spent Fuel Update, Tank Safety and Emergency Response, and a report from members attending the National Site Specific Advisory Board Meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jon Yerxa's office at the address or telephone number listed above. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, the **Federal Register** notice is being published less than fifteen days before the date of the meeting.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Jon Yerxa, Department of Energy, Richland Operations Office, P.O. Box 550, Richland, WA 99352, or by calling him at (509)-376-9628.

Issued at Washington, DC on February 24, 1995.

**Rachel Murphy Samuel,**

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 95-5064 Filed 2-28-95; 8:45 am]

BILLING CODE 6450-01-P

#### **Environmental Management Site Specific Advisory Board, Nevada Test Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:  
Environmental Management Site  
Specific Advisory Board (EM SSAB),  
Nevada Test Site.

**DATES:** Wednesday, March 1, 1995: 5:30  
p.m.–10:00 p.m.

**ADDRESSES:** Holiday Inn Crowne Plaza,  
4255 South Paradise Road, Las Vegas,  
Nevada.

**FOR FURTHER INFORMATION CONTACT:** Don  
Beck, Public Participation Program  
Manager, Office of Public  
Accountability, EM-5, 1000  
Independence Avenue, SW Washington,  
DC 20585, (202) 586-7633.

**SUPPLEMENTARY INFORMATION:** Purpose of  
the Committee: The EM SSAB provides  
input and recommendations to the  
Department of Energy on Environmental  
Management strategic decisions that  
impact future use, risk management,  
economic development, and budget  
prioritization activities.

Tentative Agenda:  
Wednesday, March 1, 1995  
7:00 p.m. Call to Order  
Review Agenda  
Minutes Acceptance  
Financial Report  
Correspondence  
Reports from Committees, Delegates and  
Representatives  
Unfinished Business  
New Business  
Evaluation of Board and Environmental  
Restoration and Waste Management  
Programs  
Announcements  
10:00 p.m. Adjournment

If needed, time will be allotted after public comments for old business, new business, items added to the agenda, and administrative details. A final agenda will be available at the meeting Wednesday, March 1, 1995.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals

who wish to make oral statements pertaining to agenda items should contact Don Beck's office at the address or telephone number listed above. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, the **Federal Register** notice is being published less than fifteen days before the date of the meeting.

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Issued at Washington, DC on February 24, 1995.

**Rachel Murphy Samuel,**

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 95-5065 Filed 2-28-95; 8:45 am]

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#### **Energy Information Administration; Agency Information Collection Under Review by the Office of Management and Budget**

**AGENCY:** Energy Information  
Administration, Department of Energy.

**ACTION:** Notice of request submitted for review by the Office of Management and Budget.

**SUMMARY:** The Energy Information Administration (EIA) has submitted the energy information collection(s) listed at the end of this notice to the Office of Management and Budget (OMB) for review under provisions of the Paperwork Reduction Act. The listing does not include collections of information contained in new or revised regulations which are to be submitted under section 3504(h) of the Paperwork Reduction Act, nor management and procurement assistance requirements collected by the Department of Energy (DOE).

Each entry contains the following information: (1) The sponsor of the collection (the DOE component or Federal Energy Regulatory Commission (FERC)); (2) Collection number(s); (3) Current OMB docket number (if applicable); (4) Collection title; (5) Type of request, e.g., new, revision, extension, or reinstatement; (6) Frequency of collection; (7) Response obligation, i.e., mandatory, voluntary, or required to

obtain or retain benefit; (8) Affected public; (9) An estimate of the number of respondents per report period; (10) An estimate of the number of responses per respondent annually; (11) An estimate of the average hours per response; (12) The estimated total annual respondent burden; and (13) A brief abstract describing the proposed collection and the respondents.

**DATES:** Comments must be filed on or before March 31, 1995. If you anticipate that you will be submitting comments but find it difficult to do so within the time allowed by this notice, you should advise the OMB DOE Desk Officer listed below of your intention to do so as soon as possible. The Desk Officer may be telephoned at (202) 395-3084. (Also, please notify the EIA contact listed below.)

**ADDRESSES:** Address comments to the Department of Energy Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, 726 Jackson Place N.W., Washington, D.C. 20503. (Comments should also be addressed to the Office of Statistical Standards at the address below.)

**FOR FURTHER INFORMATION:** Requests for additional information or copies of the forms and instructions should be directed to Jay Casselberry, Office of Statistical Standards, (EI-73), Forrestal Building, U.S. Department of Energy, Washington, D.C. 20585. Mr. Casselberry may be telephoned at (202) 254-5348.

**SUPPLEMENTARY INFORMATION:** The energy information collection submitted to OMB for review was:

1. Energy Information Administration.
2. EIA-1605 and EIA-1605EZ.
3. N.A.
4. Voluntary Reporting of Greenhouse Gases.
5. New.
6. Annually.
7. Voluntary.
8. Individuals or households; Business or other for-profit, Not-for-profit institutions; Farms; Federal Government; State, Local or Tribal Government.
9. 1,000 respondents.
10. 1 response annually.
11. 18.4 hours per response.
12. 18,400 hours respondent burden.
13. EIA-1605 and EIA-1605EZ are designed to collect voluntarily reported data on greenhouse gas emissions, achieved reductions of these emissions, and carbon fixation. In addition to publishing an annual review of the reports submitted, EIA intends to establish a publicly available data base of information reported. Any U.S. legal

entity that has reduced greenhouse gas emissions, sequestered carbon, or made a commitment to do either of these may submit a report.

#### Statutory Authority

Sec. 2(a) of the Paperwork Reduction Act of 1980, (Pub. L. No. 96-511), which amended Chapter 35 of Title 44 United States Code (See 44 U.S.C. § 3506(a) and (c)(1)).

Issued in Washington, D.C., February 17, 1995.

**Yvonne M. Bishop, Ph.D.**

*Director Office of Statistical Standards Energy Information Administration.*

[FR Doc. 95-5048 Filed 2-28-95; 8:45 am]

BILLING CODE 6450-01-P

#### Federal Energy Regulatory Commission

[Project No. 11163-000-ME]

#### Consolidated Hydro Maine, Inc.; Notice of Availability of Draft Environmental Assessment

February 23, 1995.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission's) Regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Hydropower Licensing has reviewed the application for an original license for the South Berwick Hydroelectric Project, located on the Salmon Falls River in the towns of South Berwick, Maine, and Rollinsford, New Hampshire, and has prepared a Draft Environmental Assessment (DEA) for the project. In the DEA, the Commission's staff has analyzed the potential environmental impacts of the existing, unlicensed project and has concluded that approval of the project, with appropriate environmental protection or enhancement measures, would not constitute a major federal action significantly affecting the quality of the human environment.

Copies of the DEA are available for review in the Public Reference Branch, Room 3104, of the Commission's offices at 941 North Capitol Street, NE., Washington, DC 20426.

Any comments should be filed within 45 days from the date of this notice and should be addressed to Lois D. Cashell, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426. Please affix "South Berwick Hydroelectric Project No. 11163" to all comments. For further

information, please contact John Blair at (202) 219-2845.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 95-4949 Filed 2-28-95; 8:45 am]

BILLING CODE 6717-01-M

[Project No. 9951-048]

#### Notice of Application

February 23, 1995.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Transfer of License.
- b. *Project No:* 9951-048.
- c. *Date Filed:* February 15, 1995.
- d. *Applicant:* Township of Van Buren, and STS French Landing.
- e. *Name of Project:* French Landing.
- f. *Location:* Huron River, Wayne County, Michigan.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).
- h. *Applicant Contact:* M. Curtis Whittaker, Esq., Two Capital Plaza, P.O. Box 1500, Concord, NH 03302-1500, (603) 226-2600.
- Mr. Stephen J. Sinclair, STS Hydropower, Ltd., 225 West Wacker Drive, Chicago, IL 60606, (312) 553-2131.
- Mr. Michael Long, 46425 Tyler Road, Belleville, MI 48111-1299.
- i. *FERC Contact:* Patricia Massie, (202) 219-2681.
- j. *Comment Date:* March 9, 1995.
- k. *Description of Transfer:* Transfer is from Township of Van Buren, Michigan and STS French Landing, Ltd. to Van Buren and STS Hydropower, Ltd.
1. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS",